

## RAS MAINS TEST SERIES

## IMPORTANT NOTES

## महत्वपूर्ण निर्देश

- A. Please fill up the OMR Sheet of this Question-Answer Booklet properly before answering.  
प्रश्नोत्तर पुस्तिका में प्रश्न हल करने से पूर्व उसके संलग्न ओ.एम.आर. पत्रक को भली प्रकार से भर लें।
- B. The question paper is divided into different unit and parts. The number of questions to be attempted and their marks are indicated in each unit and parts.  
प्रश्न-पत्र विभिन्न यूनिट एवं भागों में विभाजित है। प्रत्येक यूनिट एवं भाग में से किये जाने वाले प्रश्नों की संख्या और उनके अंक उस यूनिट एवं भाग में अंकित किये गए हैं।
- C. Attempt answers either in **Hindi or English**, not in both. For Language Papers, answer in concerned language and script, unless directed otherwise to write in Hindi or English specifically.  
उत्तर अंग्रेजी या हिन्दी भाषा में से किसी एक में दीजिये, दोनों में नहीं। भाषा विषयक प्रश्नों के उत्तर उनकी संबद्ध भाषा व लिपि में ही दिए जाएँ, जब तक कि प्रश्न विशेष के लिए अलग से हिन्दी या अंग्रेजी में उत्तर देने के लिए न लिखा गया हो।
- D. The candidates should not write the answers beyond the prescribed limit of words; failing this, marks will be deducted.  
अभ्यर्थियों को अपने उत्तर निर्धारित शब्दों की सीमा से अधिक नहीं लिखना चाहिए। इसका उल्लंघन करने पर अंक काटे जायेंगे।
- E. Please write answers only in the prescribed space of booklet. Do not write any mark of identity inside the Answer Script (including Paper for rough work) i.e. name, address, telephone number, Name of God etc. of any irrelevant words other than the answer of question. Such act will be treated as unfair means. The Commission may also deduct 5 marks from the marks obtained, if Roll Number is not filled correctly on the O.M.R. Sheet.  
किसी भी प्रश्न का उत्तर प्रश्नोत्तर पुस्तिका में निर्धारित स्थान पर ही लिखें। प्रश्नोत्तर पुस्तिका (रफ कार्य के पृष्ठ सहित) के अंदर कहीं पर भी अपना नाम, रोल नंबर अथवा अन्य कोई पहचान चिह्न यथा-प्रश्नोत्तर में नाम, पता, दूरभाष नंबर, देवताओं के नाम अथवा अन्य कोई भी प्रश्नोत्तर से असम्बद्ध शब्द, वाक्य एवं अंक आदि न लिखें। ऐसा करने पर आयोग द्वारा इसे अनुचित साधन अपनाने का कृत्य माना जायेगा। ओ.एम.आर. पत्रक पर रोल नम्बर का त्रुटिपूर्ण अंकन करने पर आयोग द्वारा उसके प्राप्तियों में से 5 अंक काटे जा सकते हैं।
- F. Candidates are directed that they should not write (answer) out side the border line in every page. Answer written out side the border line will not be checked by the Examiner.  
अभ्यर्थियों को निर्देशित किया जाता है कि प्रश्नोत्तर पुस्तिका में प्रत्येक पृष्ठ में बनाई गई बार्डर लाईन से बाहर प्रत्युत्तर नहीं लिखें। बार्डर लाईन के बाहर लिखे गये उत्तर को परीक्षक द्वारा जाँचा नहीं जायेगा।
- G. If there is any sort of ambiguity/mistake either of printing of factual nature then out of Hindi and English version of the question, the English version will be treated as standard.  
यदि किसी प्रश्न में किसी प्रकार की कोई मुद्रण या तथ्यात्मक प्रकार की त्रुटि हो तो प्रश्न के हिन्दी तथा अंग्रेजी रूपान्तरों में से अंग्रेजी रूपान्तर मान्य होगा।
- H. The Question-Answer Booklet is provided in a sealed envelope to the candidate. Candidate must sign the declaration as per directions printed on the envelope and return it to the invigilator.  
अभ्यर्थी को प्रश्नोत्तर पुस्तिका सीलबंद लिफाफे में प्रदान की गई है। अभ्यर्थी लिफाफे पर अंकित निर्देशों को पढ़कर घोषणा पर हस्ताक्षर कर लें और उसे अभिजागर को वापस कर दें।
- I. Candidate should fill up all desired details on this attached OMR sheet of Question-Answer Booklet with **blue ball point pen**, Please ensure that this OMR Sheet is not torn or damaged.  
अभ्यर्थी प्रश्नोत्तर पुस्तिका के ऊपर संलग्न इस ओ.एम.आर. पत्रक पर सभी वांछित विवरण **नील** बाल पेन से सावधानीपूर्वक भरें। ध्यान रखें कि यह ओ.एम.आर. पत्रक कहीं से कटे-फटे नहीं अथवा किसी भी प्रकार से क्षतिग्रस्त नहीं हों।
- J. This **OMR Sheet** consists of **Two** parts, in which some information is pre-printed; remaining details have to be filled by the candidate.  
यह ओ.एम.आर. पत्रक दो भागों में बंटा है, जिसमें कतिपय सूचनाएँ पूर्वमुद्रित हैं। शेष की पूर्ति अभ्यर्थी को करनी है।
- K. If the Question-Answer Booklet is torn or not printed properly, bring it to notice of invigilator and change the Question-Answer booklet, otherwise the candidate will be liable for that.  
यदि प्रश्नोत्तर पुस्तिका कहीं से कटी-फटी या अमुद्रित है, तो अभिजागर के ध्यान में ला दें तथा उसे बदलवा लें, अन्यथा उसका दायित्व अभ्यर्थी का होगा।

## विशेष नोट :

अभ्यर्थी द्वारा यदि ओ.एम.आर. पत्रक पर गलत सूचना भरी जाती है या उसे किसी प्रकार की क्षति पहुँचाई जाती है अथवा उस पर किसी प्रकार का पहचान चिह्न अंकित किया जाता है, तो आयोग द्वारा संपूर्ण परीक्षा हेतु अभ्यर्थिता निरस्त की जा सकेगी और उसके लिए अभ्यर्थी उत्तरदायी होगा।

## Special Notes:

If there is any wrong information filled by the candidate or any attempt is made to damage it or any marking as identification is done, then his candidature for the entire examination shall be rejected by the commission, for which he will be liable.



## PAPER – IV GENERAL HINDI AND GENERAL ENGLISH

Time : 2 Hr.

Unit-II - General English

Marks : 100

**Fill in the blanks with suitable articles-**

1. Have you found \_\_\_\_\_ pen you lost yesterday ?

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2. Please give me \_\_\_\_\_ one-rupee note.

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3. Dr. Amartya Sen is \_\_\_\_\_ famous economist.

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4. It was \_\_\_\_\_ most embarrassing situation I had ever been in.

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**Fill in the blanks with suitable determiners-**

5. The research shows beyond \_\_\_\_\_ doubt that smoking contributes to heart diseases.

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6. There aren't \_\_\_\_\_ strawberries in the dessert.

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7. We have two close friends and we have invited \_\_\_\_\_ of them to the party.

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8. There is too \_\_\_\_\_ noise in big cities.

**Use suitable prepositions-**

9. He will not part \_\_\_\_ his money.

10. He has decided to abstain \_\_\_\_ alcohol.

11. Someone tampered \_\_\_\_ the brakes of my car.

12. Go & apologize \_\_\_\_ her.

**Use correct tense forms of the verbs given in brackets**

13. I realized that we (meet) before.

14. If I had gone to university, I (study) law.

15. I would come if I (have) a car.



16. While I (wait) for you, I fell asleep.

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**Change the following sentences into Indirect Speech**

17. Sheetal said to Sonam, "Let me sleep."

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18. Amrit said, "If I were taller, I could run faster than you."

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19. "Do you really come from England?" said the prince.

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20. The teacher said, "I don't wish to see any of you; go away"

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**Change the following sentences into passive voice-**

21. Do not miss this golden opportunity.

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22. The rules forbid passengers to cross the railway line.

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23. They must listen to his words.

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24. A stone struck me on the head.

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**Make sentences using the following phrasal verbs-**

25. Come across-

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26. Come off

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27. Come up with

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28. Turn down

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**Give synonyms of the following word-**

29. Bizarre

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30. Ignominious

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31. Acquit

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32. Recalcitrant

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**One word substitution-**

33. Severe scarcity of food

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34. A person who loves mankind and works for their well-being

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35. A voice loud enough to be heard

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36. An unexpected piece of good fortune

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**Fill in the blanks with suitable modals-**

37. He \_\_\_\_\_ (ability) speak several languages by the time he was fifteen.

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38. \_\_\_\_\_ I ask you a personal question? (Permission)

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39. You \_\_\_\_\_ (obligation) stop when the traffic lights turn red.

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40. I \_\_\_\_\_ (necessity) not buy tomatoes. There are plenty of tomatoes in the fridge.

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**Translate the following sentences into English-**

41. ऐसे लोगों से मित्रता न करो।



42. कहने और करने में जमीन - आसमान का अन्तर है।

43. अपने मित्र से मेरा परिचय करवा दो।

44. इस अवसर को हाथ से न जाने दो।

45. वह तो दोहरी चाल चल रहा है।

46. Write a paragraph on any one of the following topics-

- The role of media in a democracy
- Do we need a uniform civil code in India?
- Example is better than percept



साथि एकेडमी





**Read the passage below and answer the questions that follow.**

One day in 1924, five men who were camping in the Cascade Mountains of Washington saw a group of huge apelike creatures coming out of the woods. They hurried back to their cabin and locked themselves inside. While they were in, the creatures attacked them by throwing rocks against the walls of the cabin. After several hours, these strange hairy giants went back into the woods. After this incident the men returned to the town and told the people of their adventure. However, only a few people accepted their story. These were the people who remembered hearing tales about footprints of an animal that walked like a human being. The five men, however, were not the first people to have seen these creatures called Bigfoot. Long before their experience, local Native Americans were certain that a race of apelike animals had been living in the **neighbouring** mountain for centuries. They called these creatures Sasquatch. In 1958, workmen, who were building a road through the jungles of Northern California often found huge footprints in the earth around their camp. Then in 1967, Roger Patterson, a man who was interested in finding Bigfoot went into the northern California jungles with a friend. While riding, they were suddenly thrown off from their horses. Patterson saw a tall apelike animal standing not far away. He managed to shoot seven rolls of film of the hairy creature before the animal disappeared in the hushes. when Patterson's film was shown to the public, not many people believed his story. In another incident, Richard Brown, a music teacher and also an experience hunter spotted a similar creature. He saw the animal clearly through the telescopic lens of his rifle. He said the creature looked more like a human than an animal. Later many other people also found deep footprints in the same area. In spite of regular reports of sightings and footprints, most experts still do not believe that Bigfoot really exists.

**47.** What did the five campers do when they saw a group of apelike creatures ?



48. Did the town people believe the story of the five men about their meeting with Bigfoot ?

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49. Who were the first people to have seen these apelike creatures before the five campers ?

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50. The word neighboring would **BEST** be replaced with

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51. Who called the apelike creatures 'Sasquatch' ?

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52. Write a letter to the Editor, Rajasthan Patrika, about the misuse and poor maintenance of the public park in your area.

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53. As a correspondent of a local daily, write a report for the paper on the need of vocational education in India...



साधुधु एकेडमी